

**New Hampshire Department of Agriculture, Markets & Food**  
**Application for the Registration of Horticultural Growing Media (RSA 433-A: 1-12)**

**NEW PRODUCT**

REGISTRANT NAME:		
STREET ADDRESS &/OR PO BOX:		
CITY:	STATE:	ZIP CODE:
TEL:	FAX:	E-MAIL:
PREPARER'S PRINTED NAME:		TITLE:
PREPARER'S SIGNATURE:		DATE:

<b>Product/Brand Name</b>	
<b>Package Size (volume or weight)</b>	

**The following information applies to product sold in the state of New Hampshire:**

**PHYSICAL COMPONENTS** (as listed on the label, in decreasing order of volume. Components which are 3% of total volume of the product or less may be listed as "Other"):

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

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**MEDIUM NUTRIENT ANALYSIS**

Solvent Micro Extraction (**SME**) preferred procedure; if other methodology is used, state procedure or give reference. Footnotes may be used. Lab analysis form may be used.

<i>Component</i>	<i>ppm range</i>	<i>Component</i>	<i>ppm range</i>
NH <sub>4</sub> -N		B	
NO <sub>3</sub> -N		Cu	
P		Fe	
K		Mn	
Ca		Mo	
Mg		Na	
Zn			

Are micronutrients added?	<input type="checkbox"/> Yes <input type="checkbox"/> No	Are micronutrients chelated?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If yes, list Chelate type(s):			
List added nutrient elements (N,P,K, etc.) and availability as soluble, short term, liquid or granular:			
Available as controlled release:			
List other nutrient sources such as manures, composted materials, sludge, ash, etc. which have a variable nutrient content:			

**OTHER COMPONENTS:**

<b>OTHER ADDED COMPONENTS</b>	<b>YES</b>	<b>NO</b>	<b>TYPE</b>
Limestone			
Gypsum			
Wetting Agent			
Other: (list types)			

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Insecticides, fungicides, herbicides, or plant growth regulators (name and concentration):
Other:

**CHARACTERISTICS**

Follow each value by a statement of the procedure used or by reference to the procedure. Footnotes may be used.

Soluble salts (electrical conductivity) at time of manufacture (mmhos/cm) or (mS/cm)	
Range	
Describe how soluble salts in this product may change over time and factors which might affect change:	

**pH**

At manufacture (range)	
And at 4 weeks after wetting with distilled water (range)	
Describe how pH of this product may change over time and factors which might affect change:	

**Mail the completed document with the registration fee of \$50 per product/brand payable to "Treasurer, State of New Hampshire to:**

NH Department of Agriculture, Markets & Food  
Division of Regulatory Services  
25 Capitol St., PO Box 2042  
Concord, NH 03302-2042

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**CERTIFICATE OF REGISTRATION** (this section for NH Dept. of Agriculture use)

This certifies that the above Products have been registered for sale in New Hampshire for a period beginning with this date and ending December 31<sup>st</sup> of the year indicated at the top of this application, unless such registration is cancelled for due cause.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Commissioner of Agriculture, Markets & Food

Registration Received On \_\_\_\_\_ Check # \_\_\_\_\_ Amount Paid \_\_\_\_\_

Registration Returned On \_\_\_\_\_ via: USPS ( ) Email( ) Fax ( )